

**Topic: "Another Fine Mess" a review of 2014 in the oil industry and what is ahead in 2015.****Les Clark**

Les Clark served as Vice President of Independent Oil Producers' Agency from 1980 to 1999 at which time he assumed the position of Executive V.P. IOPA is a membership organization comprised of independent oil companies operating mainly in the San Joaquin Valley. Les is responsible for reviewing and analyzing all regulatory issues and advising his members of such. He is the principal contact with all Federal, State, and San Joaquin Valley officials and staffs.

Les has been a resident of Taft most of his life, attending schools in that area until completing his education at Fresno State University where he received a B.A. in Education. His basic knowledge of the oil industry was obtained from part time employment with Atlantic Richfield and Petrotherm while attending school. Subsequently, Belridge Oil Company and Shell Oil Company employed him prior to assuming IOPA's San Joaquin Valley operations. He has been and is currently involved in many local organizations as well as numerous county, state and federal agency work groups.

Les has been married to wife June for 49 years. They have 2 daughters, Tessa and Kerrie; one son, Les III; and 10 grandchildren, Tanisha, Ayana, Darius, Arizona, Keelan, Sierra, Logun, Willow, Cash, Easton and great granddaughter Zaria.

**It's Scholarship Time!**

The San Joaquin Valley Chapter of API awards scholarships to local students pursuing a career in the petroleum industry, or a closely related field. The 2015 San Joaquin Valley API scholarship application is available online at <http://www.apibakersfield.com>. Application deadline is Thursday April 2, 2015 so hurry to get your application sent in. If you need assistance, questions please contact Matt Kedzierski at (661) 665-5919 or [mkedzierski@aeraenergy.com](mailto:mkedzierski@aeraenergy.com)

**General Meeting****Tuesday, February 17, 2015****Guest Speaker:**

Les Clark  
Excutive Vice President  
IOPA

**Technical Session:**

Russell Johnson &  
Ahbree Barnes  
Director of Member Services  
ABC

**Location:**

Bakersfield Petroleum Club  
5060 California Ave. 12th Floor  
Bakersfield, CA

**Schedule:**

Social Hour: 6:00PM  
Tech. Session: 6:30PM  
Dinner: 7:00PM  
Speaker: 8:00PM

**Price: \$25.00****Social Hour Sponsor:**

Robin Brassfield  
Cooper Robins Enviro Vac

**Technical Speaker Topic:** Need Skilled Labor? A focus on the recent layoffs of workforce in the central valley and how a number of these trained professionals are transitioning to the Home Building and Commercial Sectors.



Russell Johnson

Russell Johnson is a Bakersfield native who attended local schools, graduating from Stockdale High School in 1997. After obtaining his undergraduate requirements at Bakersfield College, he transferred to the University of California Santa Barbara where he obtained his degree in history. Bakersfield was always his home, and he returned to the valley in 2002. He worked as a district representative for a California State Senator, until he left to work in the private sector in 2005. At that time, he was appointed to the Bakersfield Planning Commission, and he served from August of 2005 until April of 2009. In 2007, he was asked to serve as Kern County Supervisor Mike Maggard's Chief of Staff; a position he held until December, 2009. January, 2010 marked the start of a new chapter in Russell's life as he started his own

public affairs and community relations business, Common Sense Consulting. As a small business owner, he understands the challenges that business owners face when they deal with Government. Community service has always been a passion of Russell's. He has served on many non-profit boards, including The Boys and Girls Club of Kern County, Kern County Right to Life, and The Center for Kern Political Education. In 2010, Russell was elected to represent the Citizens of Bakersfield as the Ward 7 City Council Member. He served as the Council Member until December of 2014 when his term expired. Russell's family has lived in Kern County for many years; in fact, his grandfather, Bill Park served on the Bakersfield City Council in the late 1960's and was very involved in the local Oil and Gas industry. He and his wife Susanne have been married since 2006, and were recently blessed with the arrival of their first son Benjamin.

Ahbree Barnes was born and raised in Bakersfield, CA and a 2008 graduate of Stockdale High School. After her primary education she went on to study Social Science at Taft College and Bakersfield College. During college, Ahbree worked as a part-time as a receptionist for ABC and eventually was promoted to Administrative Operations Coordinator in 2011. After proving her devotion and dedication to ABC and the merit shop the Board of Directors and Chapter President Promoted her to Director of Member Services in March of 2013. Ahbree has been an active member with API since 2013 and has served as the communications chair in 2014 for YPE (Young Professionals in Energy). She loves volunteering and hosting events. During her free time, Ahbree enjoys jogging with her Labradoodle, Gracie and spending time in the gym.



Ahbree Barnes

### Super Prize Raffle:

We've got another fabulous SUPER Prize valued at over \$200 courtesy of David Kingston from Precision Pump & Machine. A BIG thank you to David for all he does. Proceeds from the January Super Raffle will be donated to the API's Scholarship Fund. The January 2015 meeting raised **\$1,235** for the API's Scholarship Fund. Bring a few bucks to the February meeting and you could be our next winner.

## 2015 Upcoming Events:

February 17 <sup>th</sup>	General Meeting
February 19 <sup>th</sup>	PCBTalks: Get to Know API
March 13 <sup>th</sup> -15 <sup>th</sup>	Black Gold Productions
March 17 <sup>th</sup>	General Meeting
March 20 <sup>th</sup> -21 <sup>st</sup>	Black Gold Productions
April 21 <sup>st</sup>	General Meeting
May 1 <sup>sh</sup>	API Golf Tournament
May 19 <sup>th</sup>	General Meeting
June 16 <sup>th</sup>	General Meeting
July 21 <sup>st</sup>	General Meeting
August 18 <sup>th</sup>	General Meeting
September 15 <sup>th</sup>	General Meeting
October 2 <sup>nd</sup>	Fall Fun Shoot
October 20 <sup>th</sup>	General Meeting

## General Meeting Reservations:

We have increased our attendance immensely at the API Dinner Meetings. **In order to guarantee your seat and dinner choice (steak, chicken, salmon, or vegetarian) for the meeting, please send in your RSVP to Terra Gaines at (661) 340-8932 or [apibakersfieldchapter@gmail.com](mailto:apibakersfieldchapter@gmail.com) no later than 4:00 PM on Monday, February 16<sup>th</sup>.** It is important that we have our head count and food selections turned in to the Petroleum Club the day before the event so the appropriate amount of tables and seating are setup in advance to accommodate the crowd. Your timely response is appreciated.

## API Website: The domain has changed to .COM

Need to pay for your membership? Visit the API website at [www.apibakersfield.com](http://www.apibakersfield.com). Start paying the easy way with API's PayPal buttons! If you wish to become an API Newsletter sponsor, please contact the Newsletter Editor, Jorge Haiek by e-mail at [jghaiek@aeraenergy.com](mailto:jghaiek@aeraenergy.com). Please list "Newsletter Sponsor" in the subject line.

Technical Speaker  
Sponsors:

This month's Technical Session is sponsored by David Budy from Freeport McMoRan and Dave Muth from Muth Pump. Thank you to David and Dave for their generosity. There will be a drawing held for those who come and actively participate in this learning and knowledge sharing event.

## API Facebook Page



Visit the API Facebook page at [facebook.com/APIBakersfield](https://facebook.com/APIBakersfield) to view upcoming events and photos from past events. To submit photos from API events, please send an email to Social Media Chair Christina Lencioni: [christina.lencioni@gmail.com](mailto:christina.lencioni@gmail.com)

## Newsletter Sponsorship

Don't forget to pay for your 2015 Newsletter Sponsorship! Pay online at [www.apibakersfield.com](http://www.apibakersfield.com) or submit your check to API Treasurer Debbie Caywood.

Size	Monthly	Yearly
Business Card	\$30	\$200
Half Page	\$100	\$700
Full Page	\$200	\$1,400

## **The Bakersfield NACE chapter (National Association of Corrosion Engineers) is hosting local courses this year!**

The courses are live on the NACE website and available for signup:

<http://www.nace.org/cstm/education/courses/courseschedule.aspx>

### **BASIC CORROSION**

Bakersfield, CA

May 4-8, 2015

The Basic Corrosion Course focuses on corrosion and the potential problems caused by corrosion. It provides a basic but thorough review of causes of corrosion and the methods by which it can be identified, monitored, and controlled. Active participation is encouraged through hands-on experiments and case studies, as well as an open discussion format. The course is held 8-5 Mon - Thurs, with a comprehensive open-book exam on Fri morning.

Course highlights include but are not limited to: Basics of Electrochemistry, Types of Environments, Engineering Materials, Forms of Corrosion, Corrosion Control & Prevention Methods, Testing & Monitoring Techniques

### **DESIGNING FOR CORROSION CONTROL**

Bakersfield, CA

May 11-15, 2015

The Designing for Corrosion Control Course reviews the principles of corrosion and corrosion control and provides a systematic method for applying the technology of corrosion prevention to the design process. It offers an overview of the steps involved in materials selection common to many industries. It also covers the economic considerations of including corrosion control in system design and the financial principles used in evaluating alternative materials and designs. No prior training is required. However, for those with a limited corrosion background, the NACE Basic Corrosion Course is recommended prior to taking this course. The course is held 8-5 Mon - Thurs, with a comprehensive open-book exam on Fri morning.

Course highlights include but are not limited to: Corrosion Control and its importance in the Design Process, Matching Materials Performance to Service Environments, Materials Selection (Process, Methodologies and Factors Influencing Materials Selection), Effects of Corrosion and Design on Materials, Optimization of Design, Economic Considerations and Analysis

If you are interested in attending either class and have questions, please contact Christy Lencioni ([christina.lencioni@gmail.com](mailto:christina.lencioni@gmail.com)).



## PCBTALKS

**Thursday, February 19th**  
**5:30-7:00pm** (Talk begins at 6pm sharp)

### Get To Know API

Hosted by Don Taft & Terra Gaines

Learn about the American Petroleum Institute  
San Joaquin Valley Chapter  
and how you can benefit from membership.

No-host cocktail social, networking,  
and light hors d'oeuvres before and after.

*RSVP by calling 324-6561.  
Free to Petroleum Club Members and their guests.*

If your business would like to host a PCBTALKS event, email [PCBTALKS@ThePetroleumClub.com](mailto:PCBTALKS@ThePetroleumClub.com) for more information and a request form.  
You or your business must be a member of Petroleum Club to host an event.

## The Big Bad Musical is coming in March!

Black Gold's 2015 show is coming March 13 through 21, 2015. Tickets are available from board members or online at [www.bgp-show.com](http://www.bgp-show.com). This promises to be a very fun show for the entire family, so get on board to support the Kern County Cancer Fund and the API Scholarship Fund and have a good time while doing it!

A courtroom has never been more lively and fun than in The Big Bad Musical! This smart and wickedly funny musical is great for audiences of any age. The jury — the audience — must decide the outcome of the biggest trial ever in the fairy-tale world! The notorious Big Bad Wolf is being slapped with a class-action lawsuit by storybooks of quirky characters who want to get even: Little Red Riding Hood, her Grandmother, the Three Little Pigs and the Shepherd in charge of the Boy Who Cried Wolf.

With Sydney Grimm as the commentator on live Court TV, the two greatest legal minds in the Enchanted Forest — the Evil Stepmother and the Fairy Godmother — clash in a trial that will be remembered forever after. As our wronged fairy tale characters testify, the wolf seems deserving of all that's coming. Yet, even though the infamous Evil Stepmother resents doing pro-bono work on such an obviously futile defense, Mr. Wolf makes a good case for himself. Was he born a criminal, or made one? Come to the show and find out.



16<sup>th</sup> Annual Black Gold Productions Melodrama presents...

# THE **BIG BAD** **MUSICAL**



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Special arrangement with Pioneer Drama

**March 13-15 & 20-21**

**Cost:** \$25 for Friday and Saturday shows (includes dinner catered by J's Place).  
\$10 for Sunday Matinee.

**When:** 7:00pm Friday and Saturday nights. Doors open at 5:30 pm for the dinner available prior to 7pm shows.  
Matinee is at 2:00pm (doors open at 1:30pm).

**Where:** Bakersfield Women's Club, 2030 18<sup>th</sup> St., Bakersfield, CA

**Proceeds Benefit the Kern County Cancer Fund**  
**Dinner Proceeds Benefit the API Scholarship Fund**

**Information at [www.bgp-show.com](http://www.bgp-show.com)**  
**or call (661) 330-0423**

## API Networking Social sponsored by MTS at the Firehouse Restaurant



## January API General Dinner





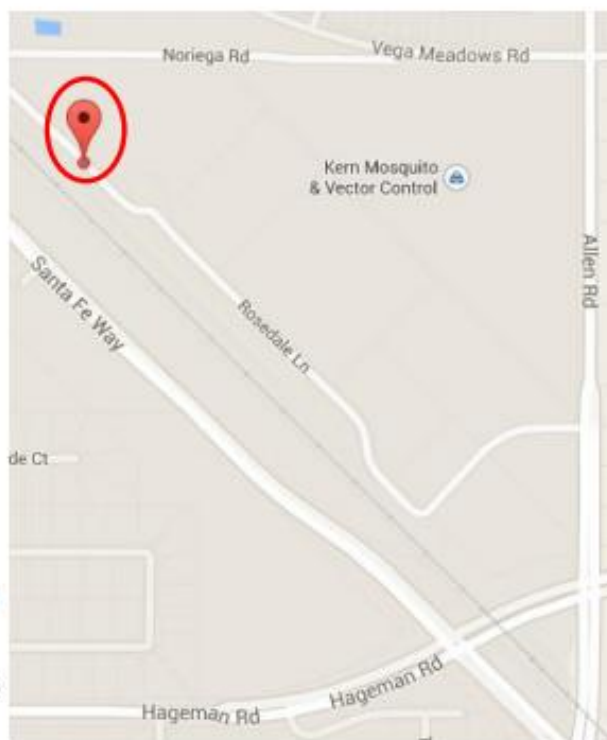


# GE Well Performance Services ESP Facility Grand-Opening

- When: Tuesday, March 3<sup>rd</sup> 2015, 10AM – 4PM
- What: Open House & Lunch
- Where: GE Artificial Lift  
4832 Rosedale Lane  
Bakersfield, CA 93314

GE Oil & Gas is proud to announce the opening of their latest Electric Submersible Pump support facility, located in Bakersfield California. This facility will support all Western USA ESP operations to include California, Nevada, & Alaska.

Tuesday, March 3<sup>rd</sup> GE WPS will be hosting a facility tour and lunch; please come join us to meet the team, view the facilities, and see some of GE's innovative ESP products in person.



For more details please contact:

Michael Anderson | 1 661 204-6825 | [michaell.anderson@ge.com](mailto:michaell.anderson@ge.com)

Braidon Waggoner | 1 661 342 9836 | [braidon.waggoner@ge.com](mailto:braidon.waggoner@ge.com)

Peter Hege | 1 562 371 5237 | [peter.hege@ge.com](mailto:peter.hege@ge.com)

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# ATTENTION!

## NEED SKILLED LABOR?

You are invited to an open house and roundtable discussion to discuss skilled construction labor in Kern County.

With recent layoffs in the Oil and Gas industry a number of trained professionals are available to help transition to the Home Building and Commercial Sectors.

**WE HOPE TO SEE YOU THERE!!!**



**Where:** Associated Builders and Contractors Training Facility at 19466 Flightpath Way | Bakersfield, CA 93308

**When:** Wednesday, March 18th, 9am-11am

**What:** A roundtable discussion about transitioning the Oil and Gas Construction Work Force to other construction sectors.

**Who:** All contractors doing business in Kern County.

**RSVP:** (661) 392-8729 or [abarnes@abccentralcal.org](mailto:abarnes@abccentralcal.org)



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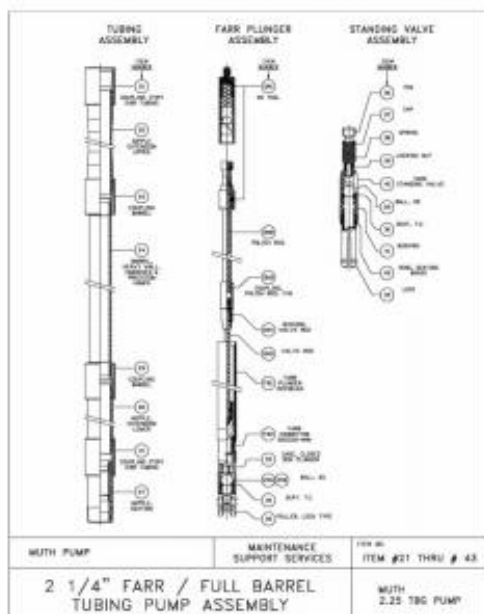


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[bendesr@chevron.com](mailto:bendesr@chevron.com)





San Joaquin Valley  
Chapter

## **2015 SCHOLARSHIP APPLICATION**

Dear Student Applicant,

The American Petroleum Institute San Joaquin Valley Chapter awards scholarships to young men and women who wish to pursue a career in the petroleum industry or a closely related field. These scholarships are awarded to hard working, dedicated and deserving students who are graduating high school seniors who will be attending college in the fall or already attending college and will be returning in the fall. When submitting your applications for consideration, we expect students to be straightforward and sincere.

### **PLEASE SUBMIT THE FOLLOWING:**

1. Scholarship Application Data Sheet (attached): You may organize the information required on the Data Sheet in resume form if you wish.
2. Letters of Recommendation: A minimum of two and a maximum of three ***recent*** letters. A school instructor who is familiar with your current academic accomplishments should submit at least one of these letters.
3. Academic Transcript: Must be on high school/college/university letterhead. Please submit current or most recent transcript showing courses taken and grades earned at a minimum of the past two years.
4. Proof of Enrollment: Recipients must be enrolled as a full time student (12 or more credit hours) at an accredited college or university. Proof of enrollment must be received prior to disbursement of scholarship funds but is not required at time of submittal.
5. Essay: Please submit a short essay of approximately ***500 words for the essay questions*** and ***200 words for the informational question*** that are found later in the application.
6. Email Documents: Applications will be required to be emailed to all committee members. Scan and attach all documents. Transcripts and letters of recommendations can be sent via U.S. Mail if needed. If it is necessary that you need to mail the application, we will accept it, but the preference is by email. Any hardships please contact the scholarship chair. Contact information below.

Matt Kedzierski – Scholarship Chairman – [mkedzierski@aeraenergy.com](mailto:mkedzierski@aeraenergy.com)

Dan Sliter – Scholarship Committee – [dlstliter@pcl.com](mailto:dlstliter@pcl.com)

James McClard – Scholarship Committee – [James.mcclard@bakerhughes.com](mailto:James.mcclard@bakerhughes.com)

### **APPLICATION DEADLINE:**

**Applications must be received no later than: Thursday, April 02, 2015.** Post mark dated April 02, 2015, if received by mail to below address. Hand delivered by 4:00 pm to address below. E-mail by 11:59 pm to email addresses below. Again, email is preferred.

Scholarship recipients will be contacted by Friday, May 08, 2015 by email.

Scholarship recipients, or their approved proxies, **must** be present on awards night, Tuesday, June 16, 2015. Information on the dinner will follow.

### **EVALUATION CRITERIA:**

1. All information must be complete, accurate, and verifiable.
2. Recipient must be enrolled as a full time student (12 or more credit hours) at an accredited college or university and be a current resident of Kern County or attend a Kern County college or university.
3. The selected essay questions must be addressed completely. The essay will be evaluated on content, grammar, organization and originality.
4. Applications will be evaluated based upon the factors written above as well as: letters of recommendation, academics, community involvement, activities, and relation to a member of the SJV Chapter of the API. Commitment to the oil industry and community.

**Please note:** Being directly related to an API member is not necessary to receive an API scholarship, nor does it guarantee that you will receive a scholarship.

### **SUBMIT YOUR APPLICATION WITH OFFICIAL TRANSCRIPTS TO:**

- Matt Kedzierski – Scholarship Chairman – [mkedzierski@aeraenergy.com](mailto:mkedzierski@aeraenergy.com)
- Dan Sliter – Scholarship Committee – [dlstliter@pcl.com](mailto:dlstliter@pcl.com)
- James McClard – Scholarship Committee – [James.mcclard@bakerhughes.com](mailto:James.mcclard@bakerhughes.com)

OR:

Matt Kedzierski  
Aera Energy LLC  
10000 Ming Ave  
Bakersfield CA 93311  
Re-API Scholarship Application

We look forward to receiving your timely application. If you have any questions, please contact one of the committee members via email.





San Joaquin Valley  
Chapter

## **2015 Scholarship Essay Questions**

### **Essay Question #1:**

#### **Pipeline vs. Rail**

Some 70 to 80 percent of crude oil loaded onto trains in the U.S. and Canada today is loaded in North Dakota. These oil producers have found that sending their crude to market by rail is a better deal for them than sending it by pipeline. As a result, two major pipeline projects that were designed to bring North Dakota crude to market have been cancelled for lack of interest from oil producers.

Give the pros and cons for transporting crude oil via pipeline and rail cars. Include the environmental impact and risks associated with each and how this might affect Kern County.

### **Essay Question #2:**

#### **Oil Prices:**

Oil prices have historically gone through periods of low prices, from the drop in price in 1998 and 2008 to the one that we are in now. Oil has also gone through many periods of high prices as well as times of relative stability. All of these periods have a different effect on the economy both nationally and locally.

How do you see the current period of low oil price being different than those in 1998 and 2008 and how will this affect the local economy?

### **Informal Informational Question #3:**

Describe how your course of study relates to the energy, oil & gas industry, and your projected role after you graduate. Describe why you want to pursue a career in the energy, oil & gas industry.

**APPLICATION DEADLINE: THURSDAY, APRIL 02, 2015**



San Joaquin Valley  
Chapter

## 2015 SCHOLARSHIP APPLICATION DATA SHEET

Name:

Telephone #

E-mail:

Mailing Address:

High school attending (if applicable):

College/University attending in 2015-2016:

Current or Proposed College Major:

Year in School

GPA: Last Term

Overall

Name of Academic Counselor:

Academic Counselor Phone #

E-mail:

Activities: Use additional sheets if necessary. Include Educational Activities (Student Government, Clubs, Awards, Sports, etc.), Community Involvement (Volunteer Activities, Organizations, etc.), and any Petroleum and Professional Affiliations:

SJV-API Chapter Member that you have a relationship with:

List any special considerations which you feel are pertinent:

Submit applications via email to:

- Matt Kedzierski – Scholarship Chairman – [mkedzierski@aeraenergy.com](mailto:mkedzierski@aeraenergy.com)
- Dan Sliter – Scholarship Committee – [dlstliter@pcl.com](mailto:dlstliter@pcl.com)
- James McClard – Scholarship Committee – [James.mcclard@bakerhughes.com](mailto:James.mcclard@bakerhughes.com)

**APPLICATION DEADLINE: THURSDAY, APRIL 02, 2015**



# 66th ANNUAL A. P. I. GOLF TOURNAMENT

## ENTRY FORM - FOUR MAN SCRAMBLE

May 1, 2015

TEE TIMES - 7:00 am or 12:30 pm

FAX, Mail or Email ALL Entry Forms and Payment Information to the Course Registrars:

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Cell # 661-333-0455 / Fax # 661-395-5295 (call cell prior to faxing) [david\\_budy@fmi.com](mailto:david_budy@fmi.com)

Reservations will be guaranteed (based on course availability) when payment is received, payment due **April 24, 2015**.

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Registration includes: Cart, Driving Range, Event Gift, Goody Bags, 8 Mulligan's, and API Hole in One Contest.

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**Sundale C. C.** (includes vendor hosted food and drinks on course) No. \_\_\_\_\_ @ \$600.00 (per foursome)

**River Lakes G.C.** (includes food and drinks on course) No. \_\_\_\_\_ @ \$600.00 (per foursome)

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**Tee Sponsorship** (Two courses) No. \_\_\_\_\_ @ \$200.00 [ ] Stockdale C.C.

**Tee Sponsorship** (Three courses) No. \_\_\_\_\_ @ \$250.00 [ ] River Lakes G.C.

**Total of All Fees** \$ \_\_\_\_\_

**Team Captains:** Please fill in this section to allow your foursome to be added to the API mailing list and receive their monthly newsletter and advance notification of future API events...

**All Captain Information must be completed to receive starting time and team assignment.**

**Team Captain:**

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Company \_\_\_\_\_ Phone \_\_\_\_\_

**Players:** Name \_\_\_\_\_ Email \_\_\_\_\_

Company \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Company \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Company \_\_\_\_\_ Phone \_\_\_\_\_

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**Preferred Starting Time:** [ ] 7:00 am [ ] 12:30 pm (River Lakes Golf Course is morning flight only)

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## San Joaquin Valley Chapter

### San Joaquin Valley Chapter API Credit Card Form

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Golf Registration: \_\_\_\_\_

Drawing Tickets - \$5.00 ea or 5 for \$20.00: \_\_\_\_\_

Tee Sponsorship: \_\_\_\_\_

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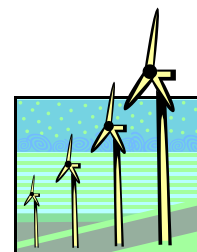
# National Engineers Week



**Engineering Day - February 27, 2015**

**8:00 am to 2:30 pm**

**Cal State University, Bakersfield**  
**Student Union Building**



The Society of Petroleum Engineers, Kern County Superintendent of Schools School-to-Career, and Cal State University, Bakersfield are proud to announce the 15<sup>th</sup> Annual Engineers Day event offering local high school students the opportunity to find out just what engineers and geologists do. A wide range of representatives from the industry will relate first-hand to students what types of careers are available and offer valuable resources.

The agenda will include an open Exhibition Area of projects, industry demonstrations, hands-on activities, and industry representatives available to answer questions. In addition, presentations will be made describing the growing importance of engineers in the workforce. Other topics include the required skills, proper ethics, and recommendations on internships. A barbeque lunch will be provided by Halliburton. The students will also have an opportunity to tour the CSUB campus.

The SPE is requesting help from industry to make this 15<sup>th</sup> Annual event a big success. Last year some companies brought in some of their larger equipment for the students to see and lay "hands-on". Based on last year's success we are making an area adjacent to the Student Union building available for just such displays this year as well. Talk to one of us if you have specific questions.

We need three things: Financial donations are needed to help defray the costs of hosting this event; more importantly, exhibitors are needed to show the types of jobs engineers fill and the type of work they do (don't forget the area for large equipment displays) and speakers are needed to make relevant presentations. Demonstrations and hands-on exhibits are the most popular among the students. We are trying to convince students who exhibit prowess in math and sciences to pursue a career in engineering. Industry predictions have shown that as much as 50% of the engineering workforce will retire in the next 4-7 years.

SPE is looking for help in sponsoring this event, and companies interested in setting up display booths. In February 2014, over 500 students and teachers attended the event from all over Kern County. We are expecting similar attendance again this year.

If you would like to take part in this special event, please review the attached forms and/or contact:

Tom Hampton

[TJHampton@AeraEnergy.com](mailto:TJHampton@AeraEnergy.com)

Phone: 661-665-5227

Blythe Johnson

[BlytheJohnson@chevron.com](mailto:BlytheJohnson@chevron.com)

661-281-5713

Pamela Willis

[PTWillis@AeraEnergy.com](mailto:PTWillis@AeraEnergy.com)

661-665-5449



**San Joaquin Valley Section**



## Sponsorship Form – Engineering Day 2015

FEBRUARY 27, 2015

Name (Company/Individual): \_\_\_\_\_

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Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsorship Amount (check one):

\_\_\_ \$500 \_\_\_ \$750 \_\_\_ \$1000 \_\_\_ \$1500 \_\_\_ \$2,000

\_\_\_\_\_ Other/Amount

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**All sponsors will be recognized on event flyer. Please attach logo or business card.**

**Thank you for your donation.**

Mail or Email to: Tom Hampton [TJHampton@AeraEnergy.com](mailto:TJHampton@AeraEnergy.com)

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100000 Ming Avenue, Bakersfield, CA 93311





# Booth Exhibitor Application

SPE-SAN JOAQUIN VALLEY SECTION &  
KERN COUNTY SUPERINTENDENT OF SCHOOLS  
(SCHOOL TO CAREER) &  
Cal State University, Bakersfield  
**ENGINEERING DAY**  
FEBRUARY 27, 2015

_____ Business Name	_____ Type of Business	
_____ Contact Person	_____ Phone	_____ Email
_____ Authorized Signature	_____ Date	

**APPLICATION DEADLINE: February 4, 2015**

**Exhibitors are limited to 2 tables (8' in length)**

**There is no charge for having a booth, but must commit to keeping booth staffed  
for duration of event (8:00 a.m. – 2:30 p.m.)**

Electrical outlet needed?      ☐ Yes    ☐ No

Number of tables (1 or 2)       Number of chairs (1,2,3)

Mail or FAX applications to: Tom Hampton

100000 Ming Avenue, Bakersfield CA 93311, Fax: 661-665-5032

Questions? Call or Email Tom Hampton @ (661) 665-5227 or [TJHampton@AeraEnergy.com](mailto:TJHampton@AeraEnergy.com)  
Pamela Willis @ (661) 665-5449 or [PTWillis@AeraEnergy.com](mailto:PTWillis@AeraEnergy.com)

*Cal State University Bakersfield, Student Union opens at 7:00 a.m. on event day. All booths should be set  
and ready by 8:00 a.m.*